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Manfred

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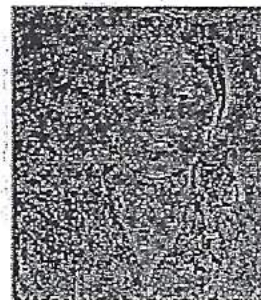
Manfred Kober

October 3 at 4:06 PM · ·

## FACT-CHECKING GRETA

1. "For more than 30 years, the science has been crystal clear."

For more than 30 years the climate models have failed, overestimating how high temperatures would be. Dramatic climate predictions like New York City being underwater or disappearing polar ice caps have also failed.



2. "Entire ecosystems are collapsing."

Ecosystems are expanding. Increased CO2 production increases foliage, as plants breath CO2. Increased plant life feeds more animals. All of which expand ecosystems.

3. "People are suffering."

Quality of life worldwide has never been better than it is today. In the last 25 years, 1 billion people have been lifted out of poverty, the most ever. This has been due, in part, to expansion of effective energy sources.

4. "People are dying. We are in the beginning of a mass extinction."

The opposite is true; the world's population is at all times high and average lifespans continue to increase.

On the other hand, the activities of climate change activists in limiting energy consumption is responsible for the deaths of an estimated 6 million people per year. A staggering \$400 billion is spent on climate change every year. World hunger could be solved for \$30 billion per year. Real environmental problems like contaminated water and plastic in the oceans could also be solved.

Steve Picray

October 3 at 6:02 AM



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Manfred Kober She is in Iowa this weekend. Flee to the mountains!

Like · Reply · 22h



John Murray We have plenty of mountains out here in Nevada!

Friend Requ



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Daniela Alfring...



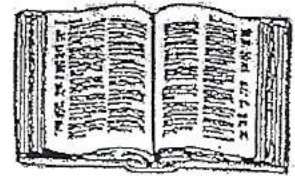
Amber Myers ...



Chat (76)



# The Certainty of Scriptural Statements



ALL SCRIPTURE IS TRUE BUT NOT ALL SCRIPTURE  
IS CLEAR OR PLAIN

2. PET. 3:15-16

## The Meaning is

**Indicated** dogmatic

At death the believer is immediately in the Presence of the Lord (2 Cor. 5:8; Phil. 1:23)

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

**Inferred** definite

At death the believer is carried by an angel into the presence of God (Lk. 16:22)

**Implied** debatable

Angels protect the bodies of dead believers, as they did with the body of Moses (Jude 9)

**Indefinite** doubtful

Dead individuals return to life and tell of out-of-body experiences or visits to heaven (2 Cor. 12:2-4)

**Invented** dreadful

The idea of purgatory: The dead must be purged of their sins before entering heaven or paradise. The truth: The Savior is our purgatory, seeing that on the cross "He had by himself purged our sins" (Heb. 1:3b)

Manfred E. Kober, Th.D.

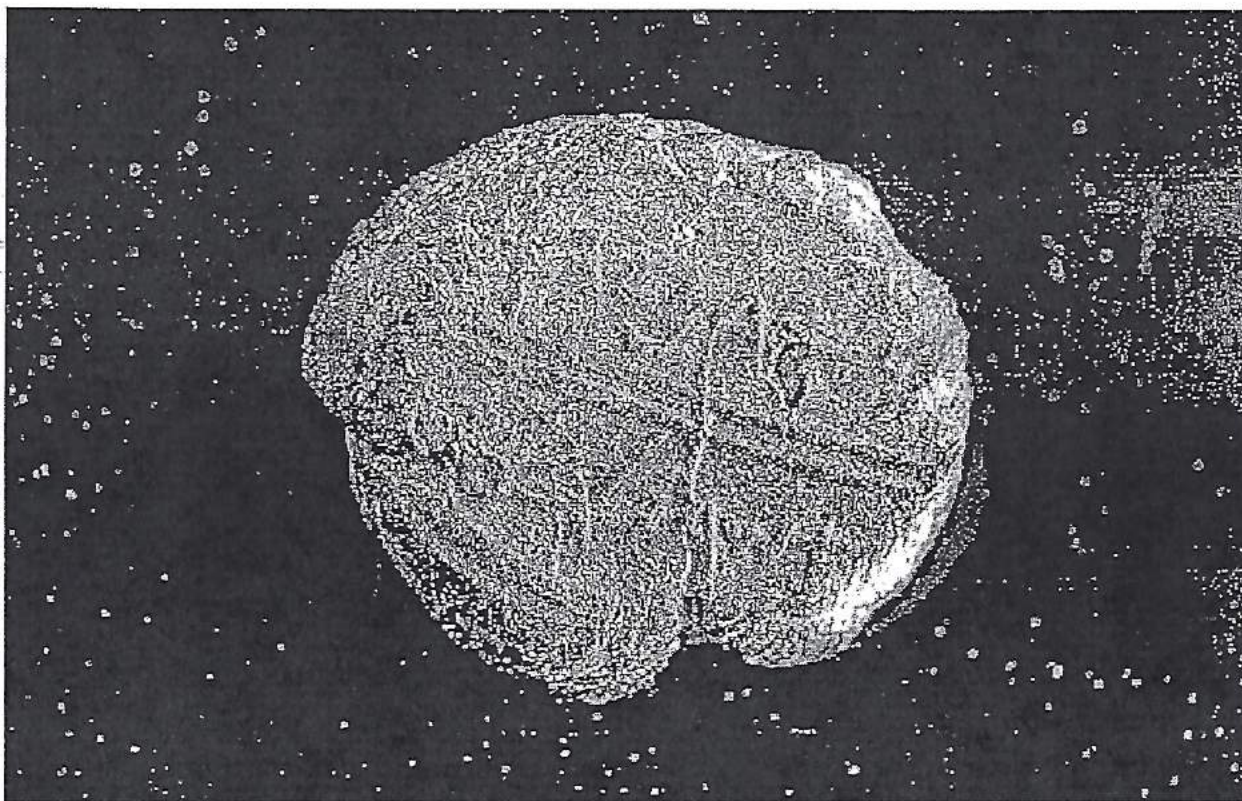


## Tiny First Temple seal impression found with name of Bible-era royal steward

Inscribed with 'Belonging to Adoniyahu, Royal Steward,' a clay sealing from the 7th century BCE uncovered from earth excavated at the foundations of the Western Wall

By AMANDA BORSCHEL-DAN ✓

9 September 2019, 3:01 pm



A small 7th century BCE clay sealing reading 'Belonging to Adoniyahu, Royal Steward,' recently discovered in the City of David's sifting project, taken from earth excavated under Robinson's Arch. (Elizahu Yanai/Courtesy City of David)

A minuscule 7th century BCE clay sealing reading "Belonging to Adoniyahu, the Royal Steward," was recently discovered in the City of David's sifting project.

In earth excavated from the foundations of the Western Wall under Robinson's Arch in 2013, a national service volunteer some three weeks ago unearthed the one-centimeter inscribed letter sealer bearing the ancient Hebrew name of a character found several times in the Hebrew Bible, Adoniyahu, literally, "The Lord is my Master." (In English translations of the Bible, the name is written Adonijah.)

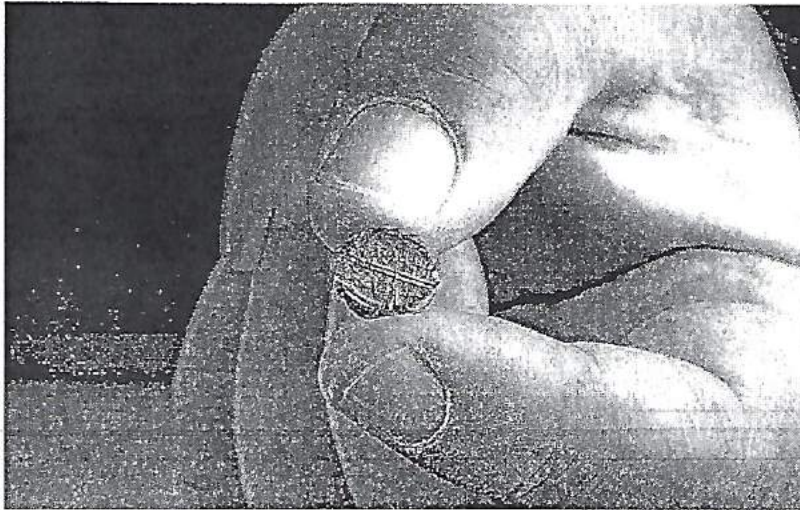
According to archaeologist Eli Shukron, this inscription is unique and "of utmost importance." The role of the Royal Steward (*Asher al Habayit*), he said, appears several times in the Bible and is used for the highest-level minister in the royal court. For example, the title of Royal Steward was used in the Book of Genesis for Joseph's high-powered position in Egypt.

The clay sealing, or bulla, was used in the First Temple period to seal important documents, said Shukron.



In March, another rare bulla was published by the City of David bearing the inscription “(belonging) to Nathan-Melech, Servant of the King” (*LeNathan-Melech Eved HaMelech*). Nathan-Melech is named in 2 Kings as an official in the court of King Josiah. And in February 2018, another, partial clay sealing was discovered, which may spell out “Belonging to Isaiah,” (*l’Yesha’yah[u]*) and is arguably tied to the Prophet Isaiah.

The new Adoniyahu inscription gives a potential link to a 150-year-old mystery: a First Temple, 7th century BCE rock cave grave, which is also inscribed with “*Asher al Habayit*.” The inscription, today found in the British Museum, has a partial name ending with the same three Hebrew letters as that of the new clay bulla.



A small 7th century BCE clay sealing reading ‘Belonging to Adoniyahu, Royal Steward,’ recently discovered in the City of David’s sifting project, taken from earth excavated under Robinson’s Arch. (Eliyahu Yanai/Courtesy City of David)

Excavated in 1870 by the French archaeologist Charles Clermont-Ganneau, the grave’s inscription has been a subject of scholarly work ever since.

This grave was originally commonly thought to have been that of the most famous steward, Shevna (also found as Shevanyahu), who is described in 2 Kings and in the Book of Isaiah as the Royal Steward of King Hezekiah of Judah. Tantalizingly, he was expelled from duty and is recorded as having carved a grave.

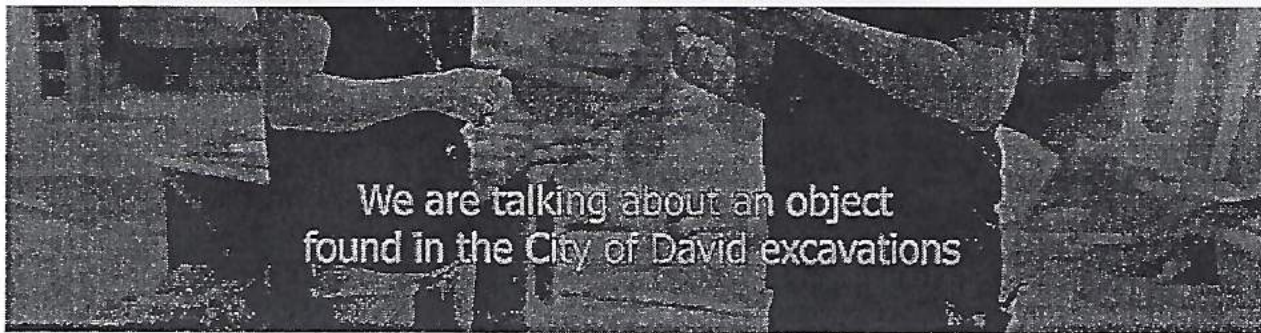
For years, scholars have attempted to tie the Kidron Valley grave to this biblical figure, despite the lack of a full identifier. The new inscription, Adoniyahu, also of the same period as the mysterious grave, may offer a new arena of research for linguists deciphering the burial inscription.

“Whether this [the royal steward Adoniyahu] is the person buried in the cave, we don’t know,” said Shukron. “When we’re speaking about the same time period, the First Temple period, 7th century BCE, the same geographical area, Jerusalem,” he shrugged, saying he could only end the thought with a question mark.

Holding the seal in his hand, Shukron said, “After 2,600 years, you come and hold this bulla, which was used to seal a letter, that was sent 2,600 years ago by the highest minister in the kingdom, it’s something amazing... It makes my heart skip a beat,” he added.







We are talking about an object  
found in the City of David excavations

### Who was Adoniyahu in the Bible?

The bulla was uncovered by a national service volunteer at the City of David's Sifting Project in Jerusalem's Emek Tsurim.

"I overturned a bucket of earth into the sifting pallet and began washing it with a spray of water. And all of a sudden, in the dust, I identified a little piece of black-colored clay," said Batya Ofan.

"I immediately understood it was a bulla and there was much, much excitement. For me, holding an artifact from 2,600 years ago in my hand, from the time period of the Kings of Judah, is just amazing," said Ofan.

The name Adoniyahu appears in several iterations in the Bible, but not during eras that correspond to the 7th century BCE — the time period of the clay sealing.



The City of David's Sifting Project in Jerusalem's Emek Tsurim. (Moshe Mangan/Courtesy City of David)

The most famous Adoniyahu occurs some 300 years before this newly attested Adoniyahu, and is a son of King David and Haggit. He is called both Adoniya and Adoniyahu.

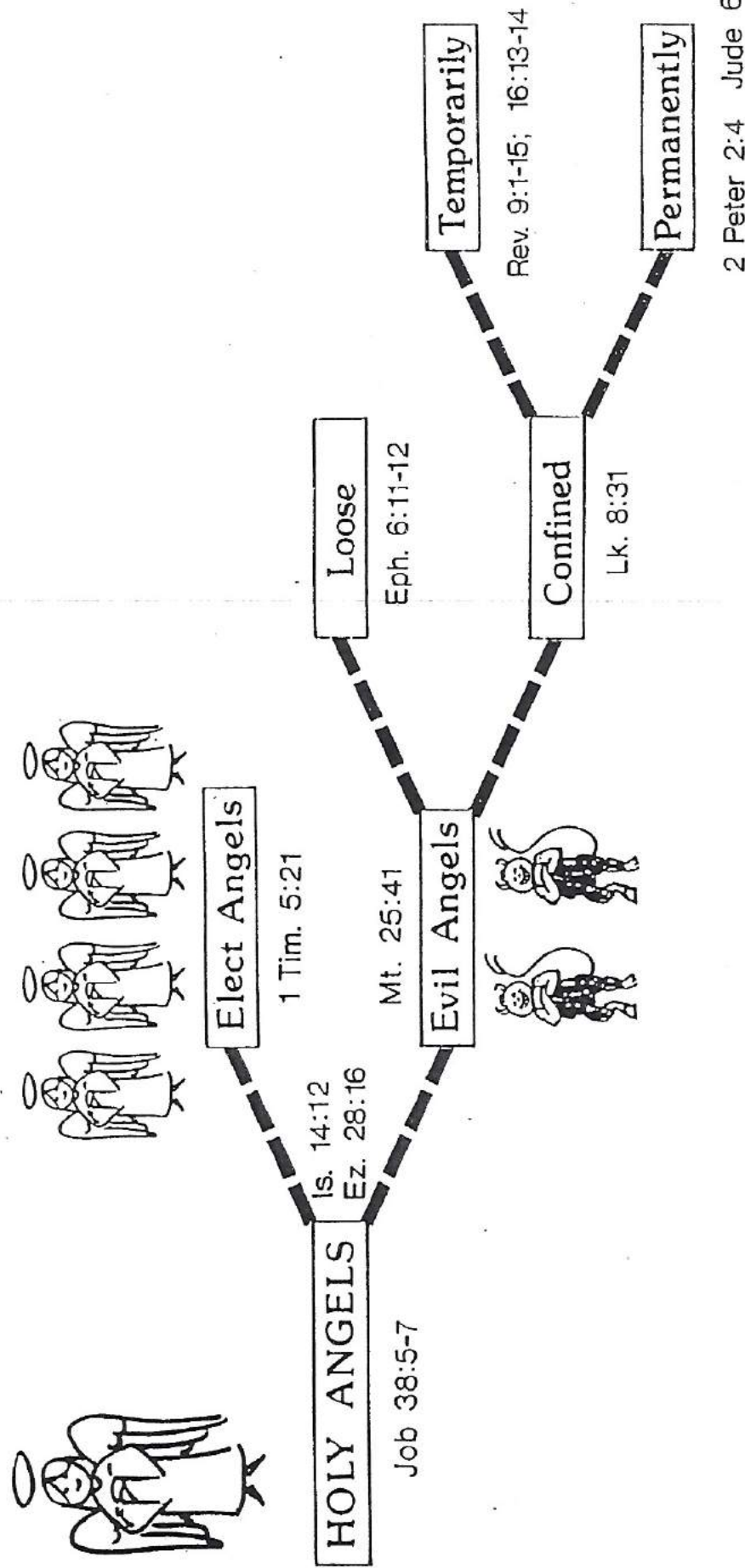
There are two other notable Adoniyahus recounted in the Bible. One, a Levite, appears during the reign of Jehoshaphat (circa 870–849 BCE), who is recounted in Chronicles. The other noteworthy Adoniyahu is found during the rule of Nehemiah, which occurs during the Persian era of the Second Temple period circa 465–424 BCE.

#### READ MORE:

• Israel Inside • Biblical archaeology • City of David • Bible • Hebrew Bible • Robinson's Arch

#### COMMENTS

# The Spirit World



Prof. Manfred E. Kober  
Faith Baptist Bible College & Theological Seminary  
Arkney, Iowa 50021



When this exalted angel became proud of his magnificent being, his pride blinded him to ultimate reality. Through pride he began to believe that he could be like God, as evidenced by his assertion, 'I will be like the Most High' (Isa 14:14). His pride blinded him to the ultimate reality that there is only one God who actually exists and is the ultimate sovereign of the universe and everything in it. No creature can become like God. (Those Invisible Spirits Called Angels, 1997, p. 82.)

## THE FIVE "I WILLS" OF SATAN

Isaiah 14

13 For thou hast said in thine heart, "I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High."



## THE SIX "I WILLS" OF GOD

Ezekiel 28

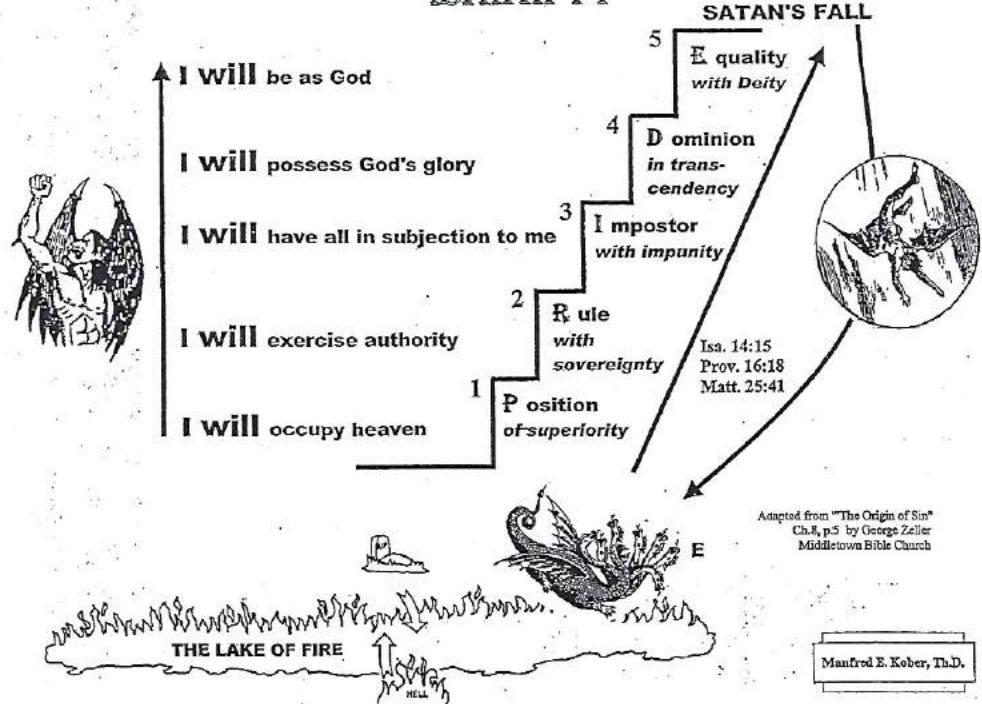
16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.



### ISAIAH 14



# PROPHECIES OF ISAIAH, 740 - 680 B.C.

## PREDICTION

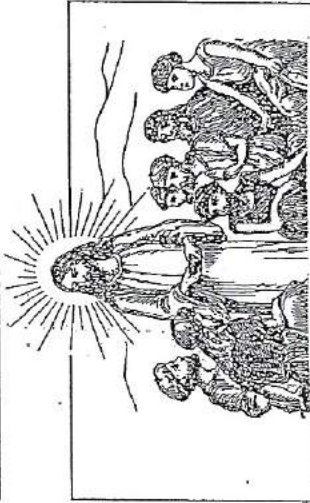
Is. 7:14

Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.



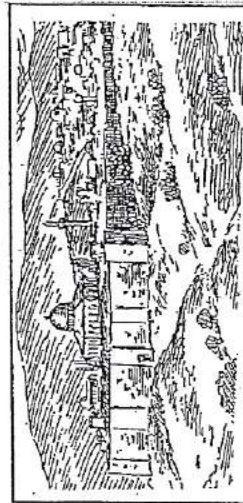
Is. 61:1

The Spirit of the Lord God is upon me, Because the Lord has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners; and the opening of the prison to [them that are] bound;



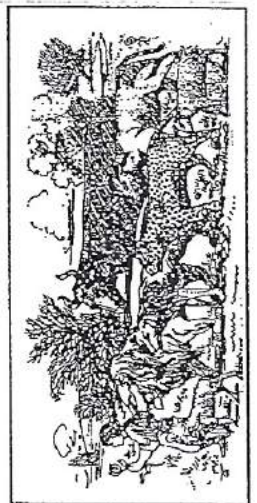
Is. 2:3

And many peoples will come and say, "Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the Lord from Jerusalem.



Is. 11:6

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fawning together; and a little child shall lead them.



## FULFILLMENT

Mt. 1:22-23

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Lk. 4:18, 21

The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,... And he began to say unto them, This day is this scripture fulfilled in your ears.

Many of Isaiah's hundreds of prophecies have been fulfilled, and that, literally.

It is reasonable to suppose that the unfulfilled prophecies will also see an exact, literal fulfillment.



# HOW TO INTERPRET PROPHECY

## PREDICTION

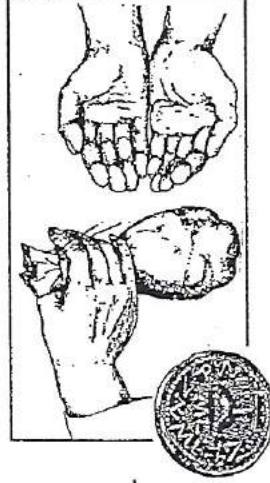
ZECH. 9: 9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.



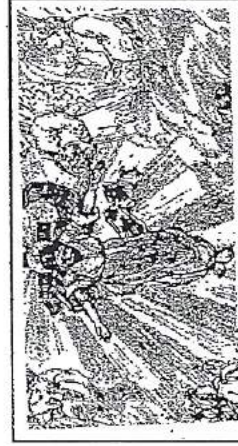
ZECH. 11: 12

And I said unto them, If ye think good, give me my price: and if not, forbear. So they weighed for my price thirty pieces of silver.



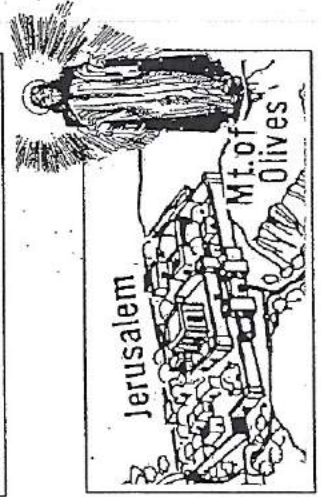
ZECH. 12: 10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son...



ZECH. 14: 4

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west...



## FULFILLMENT

MT. 21: 5

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

MT. 26: 14-15

Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said *unto them*, What will ye give me, and I will deliver him unto you? And they convenanted with him for thirty pieces of silver.

One-fourth of the Bible was predictive at the time of its writing.

About one half of the biblical prophecies have been fulfilled, and that literally.

As a result, to be consistent, one should anticipate a literal fulfillment of unfulfilled prophecies.



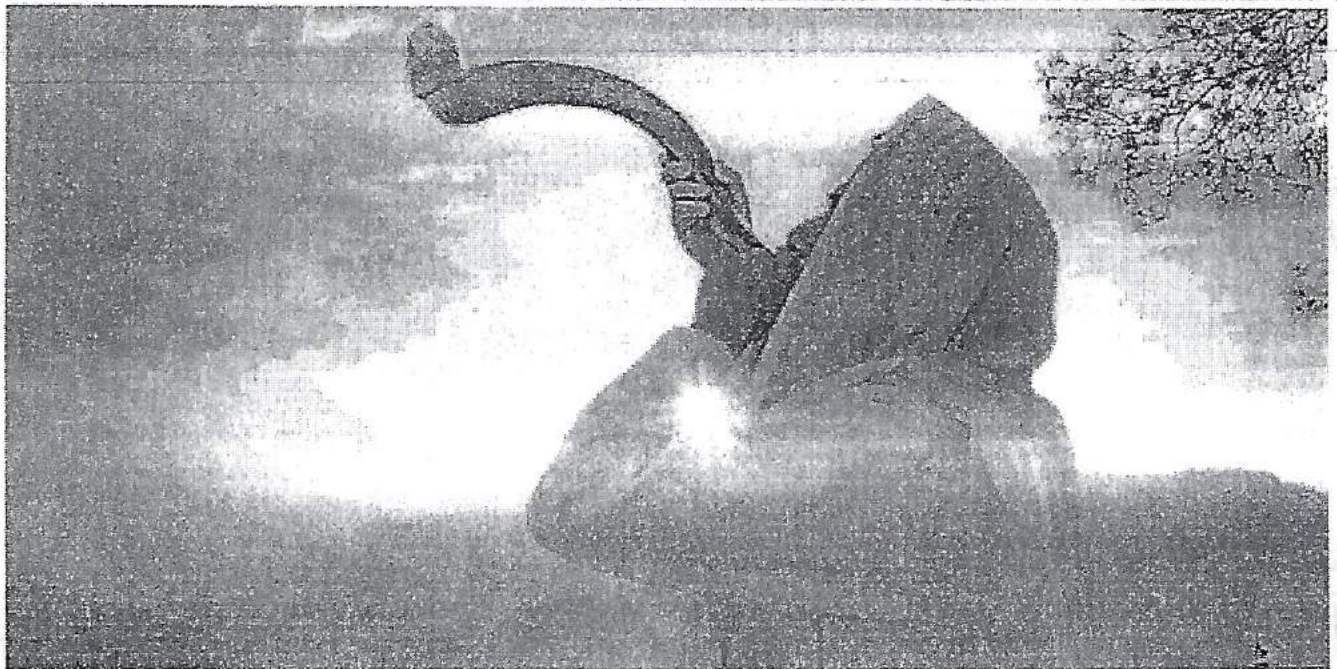
# BREAKING ISRAEL NEWS

Latest News Biblical Perspective

## JUBILEE COUNTDOWN TO MESSIAH: SANHEDRIN BLESSES NEW YEAR IN JUBILEE CYCLE WITH SHOFAR [WATCH]

By Adam Eliyahu Berkowitz October 4, 2019 , 11:38 am

“And you shall hallow the fiftieth year. You shall proclaim release throughout the land for all its inhabitants. It shall be a jubilee for you: each of you shall return to his holding and each of you shall return to his family.” **Leviticus 25:10 (The Israel Bible™)**



Man blowing shofar (credit: Shutterstock)



516

On Wednesday at the culmination of the Fast of Gedaliah that follows the holiday of Rosh Hashanna (new year), Rabbis from the Sanhedrin recited the blessing that counted the fifth year of the renewed Jubilee cycle.

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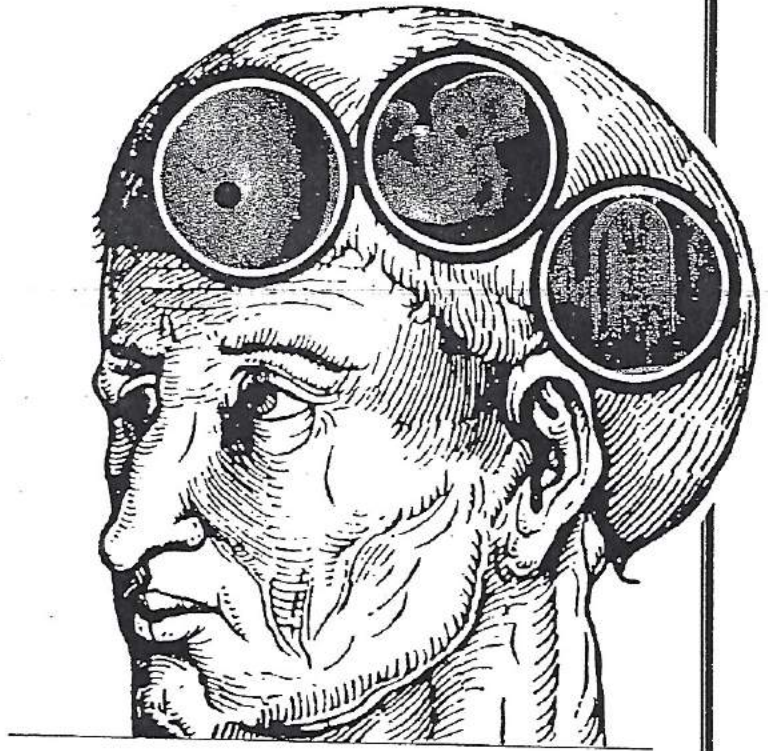




It has been exactly one complete jubilee cycle since the Six-Day war and the unification of Jerusalem. Had the Jubilee cycle not been interrupted 2,000 years ago by the Diaspora, the first year of the ongoing Jubilee cycle would have been in 1967, the year Jerusalem was unified, and again last year, when the Sanhedrin reinstituted the Jubilee. The next Jubilee will be declared in 2065.

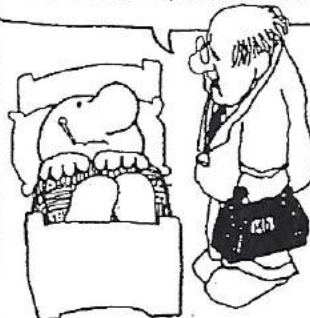
## THE STAGES OF THE HUMAN BODY

1. THE FORMATION OF THE BODY
2. THE MATURATION OF THE BODY
3. THE DETERIORATION OF THE BODY
4. THE DIVESTATION OF THE BODY
5. THE DISSOLUTION OF THE BODY
6. THE SUBSTITUTION OF AN INTERMEDIATE BODY
7. THE RESURRECTION OF THE BODY

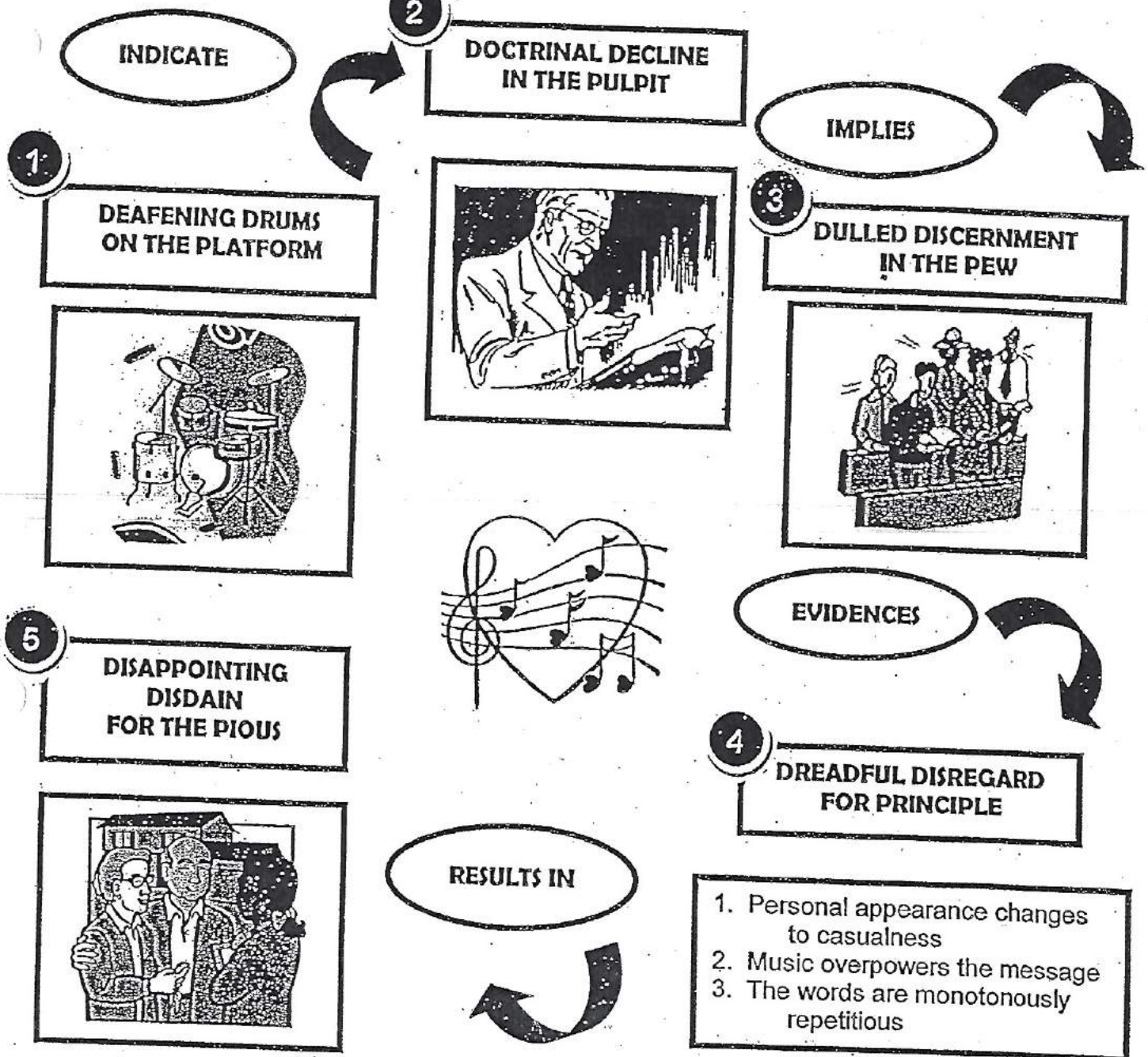


**ZIGGY**

MR. ZIGGY... YOUR BODY SEEMS  
TO BE REJECTING YOU !!







Biblical music begins in the heart of the Spirit-controlled believer. It exalts the Savior and edified the saints (Eph. 5:18, Col. 3:16). Much of contemporary music originates in the world and focuses on entertainment rather than edification (thus the applause for the musician). Sadly, its message is often in direct conflict with biblical truth. Its loudness frequently drowns out any good message there might be. Deafening drum beats are unable to communicate a spiritual message. The reverent drum beat I heard in the churches of Benin, West Africa, differed totally from that of the witch doctor down at the corner. Regrettably, it is the latter beat that is so frequently encountered in our churches. Where is the discernment in the pulpit and in the pew?

Spiritual music should teach and admonish (Col. 3:16). It should complement the preached Word; contemporary music often contradicts the message. Does your church enjoy biblical music or does its music conform to this world (Rom. 12:2)? Music is actually an aspect of the doctrine of the Holy Spirit and thus calls for the believer's discernment:

- it is prompted by the Spirit and the new nature (Eph. 5:18; Col. 3:16)
- it is produced by the Spirit, not the evil world system (1 Jn. 2:15; 5:19)
- it provides edification for the saints. Much of modern music offends them.
- it promotes the glory of God, not the gratification of men.